



**Tre Hargett**  
Secretary of State

**Division of Business Services**  
**Department of State**  
State of Tennessee  
312 Rosa L. Parks AVE, 6th FL  
Nashville, TN 37243-1102

THE GARDENS AT HERITAGE GREEN CONDOMINIUM  
ASSOCIATION, INC.  
URSULA JENKINS-TURNER  
800 CALLAWAY CT  
CHATTANOOGA, TN 37421-0615

January 1, 2019

**Annual Report Now Due For:**

**THE GARDENS AT HERITAGE GREEN CONDOMINIUM ASSOCIATION, INC.**

File Annual Reports Online at: <https://TNBear.TN.gov/>

Control Number: **507934**  
Nonprofit Corporation  
Formation Locale: TENNESSEE

Due on or Before: **04/01/2019**  
Date Formed: 12/06/2005  
Fiscal Year Closing Month: 12

Dear Business Entity:

Your Annual Report is now due and must be filed by the close of business on the due date shown above. Failure to file the Annual Report by the due date will result in the administrative dissolution/revocation of your business as well as the revocation of all assumed names and workers' compensation exemption registrations associated with your business, if any.

For your convenience, you can file your Annual Report electronically through our website at <https://TNBear.TN.gov/>. In order to file your Annual Report online you need the following information: Control Number, credit/debit card, name and business address of principal officers, governors, directors, or managers. If you prefer to send in a paper form, visit the same website and fill out and print your Annual Report form using the control number shown above and mail to our office along with the filing fee.

If you are no longer transacting business, you must file dissolution and termination (or withdrawal) documents along with the required fees to terminate your business with the Secretary of State's Office no later than 07/30/2019 or your entity will be administratively dissolved and additional filing fees apply in order to terminate your business.

If we can be of assistance, please call the Division of Business Services at the number below.

Sincerely,

Tre Hargett  
Secretary of State

1. The first part of the document  
describes the general situation  
of the country and the  
state of the economy.

2. The second part of the document  
describes the results of the  
survey and the conclusions  
drawn from it.

3. The third part of the document  
describes the measures  
proposed to improve the  
situation.

4. The fourth part of the document  
describes the implementation  
of the measures and the  
results achieved.

5. The fifth part of the document  
describes the future  
prospects and the  
conclusions drawn from  
the survey.

6. The sixth part of the document  
describes the  
conclusions drawn from  
the survey and the  
measures proposed to  
improve the situation.

7. The seventh part of the document  
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